

TIME TO REBUILD

Revelation 21:10-12 NIV

And [the angel] carried me away in the Spirit to a mountain great and high, and showed me the Holy City, Jerusalem, coming down out of heaven from God. It shown with the glory of God, and its brilliance was like that of a very precious jewel, like a jasper, clear as crystal.

Revelation 21:10-12 NIV

It had a great, high wall with twelve gates, and with twelve angels at the gates. And on the gates were written the names of the twelve tribes of Israel.

Nehemiah 2:11-12 NIV

I went to Jerusalem, and after staying there three days, I set out during the night with a few others. I had not told anyone what my God had put in my heart to do for Jerusalem. There were no mounts with me except the one I was riding on.

JERUSALEM IN THE TIME OF NEHEMIAH (C. 444-420? B.C.)

Jeuusalem was destroyed by the Bakylonians in S86 s.c. Upon their return from exile in S36 s.c., the leves, under the leadership of Zerubbahel and Jeshua, first restored the alter and them laid the foundation of the temple. Twenty years later, in 516 s.c., the temple was rebuilt. This time period is referred to as the Second Temple period. Later on, and under very difficult circumstances, Nehemiah restored the city walt. This is described in great detail in on. 3. There is ample achracelogical evidence, both positive and regalate, to show that only the Eastern Hill of Jesusalem was fortified at that time and that the eastern wall of the city was built higher up the slope than the previous wall, so that the city was maller than that of Solomon.

The Temple and the altar were rebuilt soon after the return The Valley Gate (2:13, 15; 3:13), the remains from exile. The dimensions of the temple, given as 60 cubits of which were excavated in 1924, was part of Sheep Gate (90 feet/27 m) high and wide (Ezra 6:3), probably refer to those of the porch. (For a cutaway illustration of the temple, the western city wall. The other gates and the Tower of the Ovens, mentioned in chs. 3 and 12, see p. 813.) are unattested to in the archaeological record, Tower of but are placed in the drawing in the order in the Hundred The Temple Mount was restored by Nehemiah as part of which Nehemiah records them. The Western Hill was not occupied at this time. However, the ruins of the Broad Wall (3:8; 12:38), the Middle Gate Gate of the Guard the fortification of Jerusalem. (cf. Jer. 39:3), and the destroyed houses remained part of the landscape of Jerusalem. This area was not rebuilt until Fish Gate Corner Tower Remains of the the middle of the second century a.c. Gate of Yeshanah The Broad Wall Middle Gate (Old Gate) Muster Gate Gate of (hidden from view) Ephraim Horse Gate Wall of the Ophel The Great Projecting Tower (3:25-27) Was tentatively identified by Charles Warren in 1867. Remains of ancient walls used The Siloam Pool was again used as the city's to suppport agricultural terraces. water source. There is no mention in ch. 3 of the Gihon Spring, probably because it was no longer accessible after the Babylonians had The central section of the eastern city wall destroyed its protective towers. was built higher up the hill than the wall that preceded it. The two points where the new The stairs that go wall diverted from its original course were **Dung Gate** down from the city each called "the buttress" (Neh. 3:19, 24, 25). of David (3:15)

The Fountain Gate (2:14; 3:15; 12:37) was located in the southern part of the eastern wall, presumably close to

the Siloam Pool.

The Tower of Hananel, the Tower of the Hundred, the

which also served as the northern city wall in this area.

Sheep Gate, the Gate of the Guard, and the Corner Tower added strength to the northern wall of the Temple Mount,

Then I moved on to the Fountain Gate and the King's Pool, but there wasn't enough room for my mount to get through; so I went up the valley by night examining the wall. Finally, I turned back and reentered through the Valley Gate.

The officials did not know where I had gone or what I was doing, because as yet I had said nothing to the Jews or the priests or nobles or officials or any others who would be doing the work.

Then I said to them, "You see the troubler we are in: Jerusalem lies in ruins, and its gates have been burned with fire. Come, let us rebuild the wall of Jerusalem, and we will no longer be in disgrace."

Nehemiah 2:18b NIV

They replied, "Let us start rebuilding." So they began this good work.

I answered them by saying, "The God of heaven will give us success. We his servants will start rebuilding, but as for you, you have no share in Jerusalem or any claim or historic right to it."